

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference  
20A-11-1301 through 20A-11-1305 and 17-16-6.5.

TO Juab County Clerk  
 Full Name of Candidate Dale D. Whitlock  
 Street Address 744 N 1100 E  
 City Nephi, Utah 84648  
 Cell Phone 801-361-3601 Email dale@security-ins.com  
 Office 801-798-3500 Ext 12  
 Local School Board District Juab #2  
 in the Juab School District

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . . \$	<u>0</u>		<u>N/A</u>		<u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$	<u>0</u>		<u>N/A</u>		<u>0</u>
3. Balance at the end of this reporting period . . . . . \$	<u>0</u>		<u>N/A</u>		<u>0</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . . \$	<u>0</u>		<u>N/A</u>		<u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 15/2020 and ending June 30<sup>th</sup> 2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 7/27/20 Signed 



# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.*

TO Juan B County Clerk

Full Name of Candidate NEIL VANCE COOK

Street Address 337 No 800 EAST

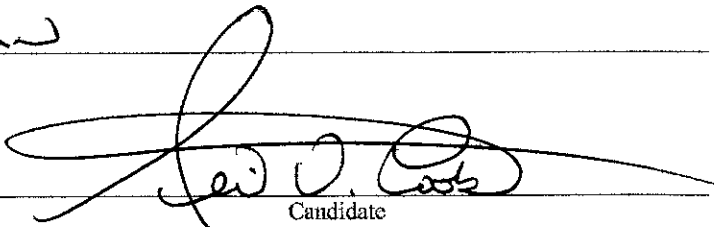
City NEAR, Utah 84 648

Cell Phone 801-906-9037, Email NVcook@gmail.com

Name of Office Commissioner

Office District Juan B

Political Party REPUBLICAN

Date 6-23-20 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>2081.03</u>		\$ <u>2081.03</u>
3. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>2081.03</u>		\$ <u>2081.03</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>







# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.*

TO Alaina Lofgran County Clerk

Full Name of Candidate Debra Priskrey Zirkles

Street Address 496 East 200 South


City Nephi, Utah 84648

Cell Phone (435) 623-5313, Email deb-2@live.com

Name of Office Juab Co. Recorder/Surveyor

Office District \_\_\_\_\_

Political Party Republican

Date 6/24/20 Signed   
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____	\$ _____		\$ <u>20.00</u>		\$ <u>20.00</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____	\$ _____		\$ _____		\$ _____
3. Balance at the end of this reporting period . . . . . \$ _____	\$ _____		\$ _____		\$ _____
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . . \$ _____	\$ _____		\$ <u>50.00</u>		\$ <u>50.00</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
5/25/20	Diane Painter	13 E 200 St.	\$20.00
6/19/20	Steven Kay & Scott McKay	276 No. 300 E.	\$50.00

(If additional space is needed, copy from a blank report form and file with this report)



**ITEMIZED EXPENDITURE REPORT (Form "B")**

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3/16/2020	Juab County	File Fee	\$330.00
4/25/2020	Signs on the Cheap	Campaign Signs	799.75
5/8/2020	Livingston Print Shop	Professional Picture	25.00
5/27/2020	Times News	Flyers & Ads	1,318.62
6/19/2020	Times News	5 <sup>th</sup> Ad	115.50
5/9/2022	Fast Gas #3	Sign distribution	21.00
5/25/2020	Carpenters - Eureka	" "	30.01
5/15/2020	Best-Choice Hardware	Zip ties	6.38

(If additional space is needed, copy from a blank report form and file with this report)

